



Campbellsport Fire Department
P.O. Box 709
548 East Main Street
Campbellsport, WI 53010
Tel: 920-533-5266
www.campbellsportfire.com

Monthly Business Meeting Agenda

Date – April 10th, 2018 Time – Immediately Following Campbellsport Area Fire Association Meeting

1. Call Meeting to Order
2. Notice was posted at the Village Hall and the Department Website
3. Pledge of Allegiance
4. Moment of Silence for Fallen Fire Fighters
5. Roll Call
6. Approval of March Minutes as Posted
7. April 2018 Bill's
8. Treasurer's Report
9. Drill Dates
 - EMS Practice – April 17th – 6:00 pm.
 - Fire Practice April 24th – 6:00 pm.
 - Honor Guard Practice – None
 - Technical Rescue Practice – April 30th – 6:00 pm.
 - Pump Practice May 1st – 6:00 pm.
 - Preplanning May 8th – 6:00 pm.
10. Business Meeting May 8th – 7:00 pm.
11. Membership
12. Summer Party – June 30th
13. EMS – Bill / Mary / Jackie
 - i. Service Directors Meeting
14. Training – Captains
15. Upcoming County Training
 - i. Electric Cars Do's and Don'ts – May 7th 6:30 Town of Fond du Lac
 - ii. District 4 RIT Training May 14th 6:00 Mt. Calvary
 - iii. RIT Under Fire Training May 19th – New Holstein (Fond du Lac County Only)
 - iv. July 11th Propane Training – Mt. Calvary
 - v. Smoke Reading Class – November Date to be Determined – Town of Fond du Lac
16. Badger Banquet
17. Public Education
 - i. Senior Fair – April 19th
 - ii. CES Spring Carnival – April 28th
18. Safety Committee
19. Engineers
20. Drain All Pumps
21. 2017 Committees
 - i. 400
 1. Act on ambulance purchase
 - ii. 408
22. Dive Team
23. Honor Guard
24. Park
25. Thank You's
26. New Business/Member Comments
27. Adjourn

Craig J. Olson
Fire Chief

OPEN MEETINGS NOTICE: A quorum of Village Board members may be present, but no action will be taken.

**Campbellsport Fire Dept
Business Meeting Minutes
April 10, 2018**

1. Meeting called to order by **Fire Captain Jim Beck** at 7:06 PM.
2. Notice was posted at the Village Hall and on the department website.
3. Pledge of Allegiance was recited
4. A moment of silence was held for fallen firefighters
5. Roll call – **42** present; **29** absent
6. A motion was made by **Ron Reese**, second by **Tristan Schill**, to approve the minutes of the March 2018 meeting as posted. Motion carried (voice vote)
7. **Jim Beck** read the bills. A motion was made by **Ryon Casey** to pay the bills, second by **Drake Casey**. Motion carried (voice vote).
8. Treasurer’s Report – read by Secretary **Matt Stoffel**

Fire Fund	\$	63,116.67
Ambulance Fund		198,832.60
Equipment Fund		226,628.68
<u>Ambulance Rep Fund</u>		<u>217,122.98</u>
Total	\$	705,700.93

9. Drill Dates

EMS Practice	4/17	6PM
Fire Practice	4/24	6PM
Pump Practice	5/1	6:30PM
Preplanning	5/8	6PM
No Honor Guard Practice		

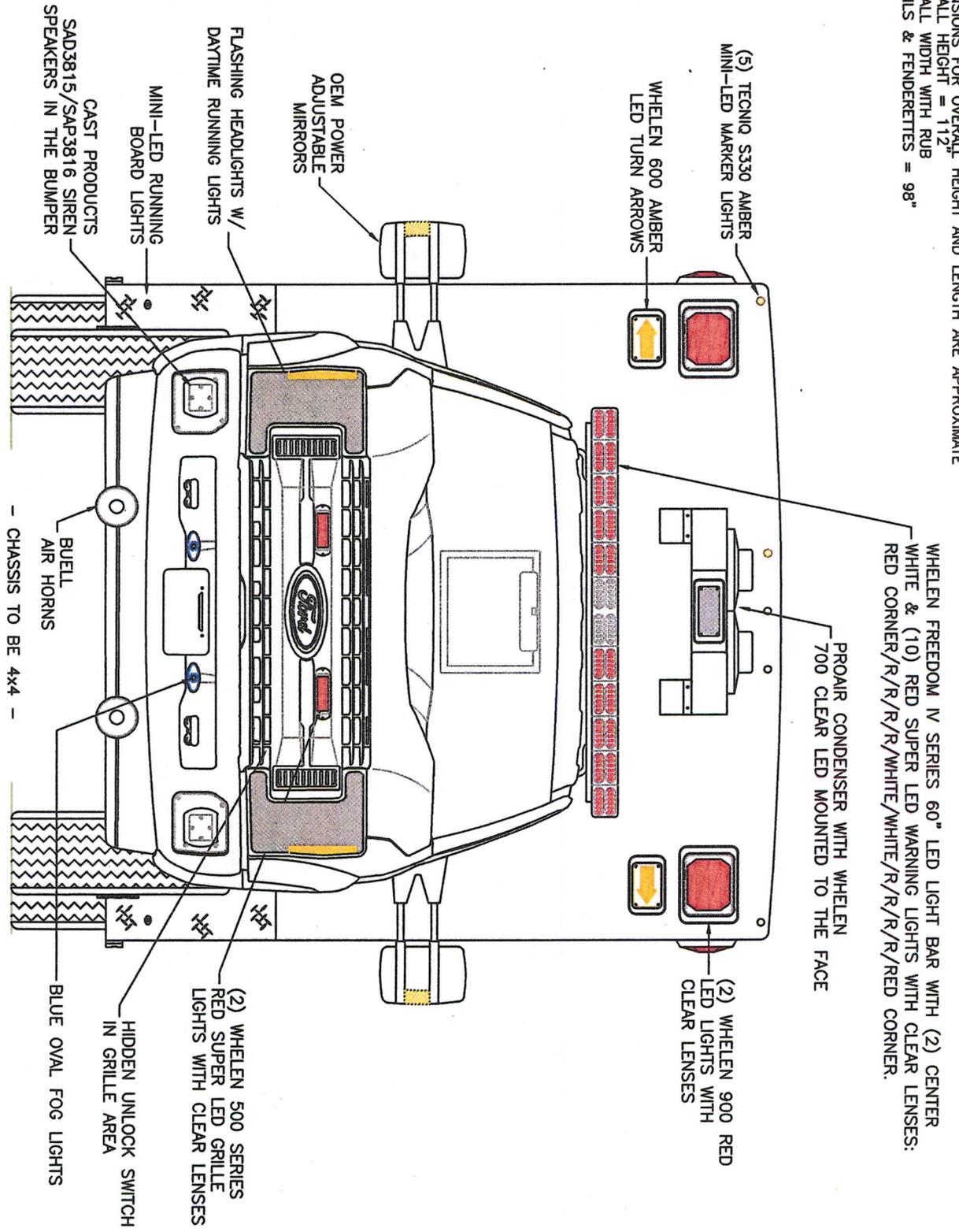
10. Business Meeting – May 8th after association meeting
11. **William Dortch**’s probationary year is up. His attendance record was read and a written wrote was conducted. 38 Yes – 0 No . **William Dortch** is now a full member and was presented with his black helmet. A motion was made by **Jim Simon** destroy the ballots, second by **Brian Jungers**. Motion carried (voice vote)
Brian Jungers was presented with his 25 year plaque
12. Looking to do a family together in June
13. Looking for some weekend drivers – please contact an EMS captain
14. April Fire practice will revolve around accountability, truck setups and a live burn depending on attendance. Training report cards will be sent out later this week
15. Training opportunities coming up – please see info on front table
16. Badger Banquet is April 29th. Signup is up front
17. Senior fair and CES Carnival are coming up
Setting up a day where parents can come and check on their car seat installations.
Strating the WHALE program, which is a carseat sticker program that help notify EMS/Fire of small children and pertinent personal and medical information
Looking to have Emergencies in Childcare in September
18. Grass fire season – remember to work from the black

19. Engineers-nothing
20. Remember to drain the pumps
21. 400 committee proposed their recommendation for the new ambulance with an additional LUCAS (or LUCAS type device).
A motion was made by **Ken Ketter**, and second by **Don Stoffel**, to purchase the proposed ambulance (see attachment). Motion carried (voice vote)
408 committee gave an update
22. Dive team - nothing
23. Honor Guard is doing the county board meeting on the 24th
24. Park should be open at the end of the month
25. Thank yous up front
26. Dry hydrant at Tom's is out of service
27. A motion to adjourn was made by **Scott Jungers**, second by **Perry Wahnschaffe**.
Motion carried (voice vote)

Meeting adjourned at 7:22 PM.

Submitted by
Matt Stoffel
Secretary

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE
 OVERALL HEIGHT = 112"
 OVERALL WIDTH WITH RUB
 RAILS & FENDERLETTS = 98"



THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION. DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

CAMPBELLSPORT
 FIRE DEPT.



2018 FRONT EXTERIOR VIEW
 CHIEF XL-1/FORD F-550 CHASSIS

APPROVAL SIGNATURE

DATE:	4-6-18	ISSUING NO.:	CFD-1
CHKD:	GLF	REV:	B

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE
 OVERALL HEIGHT = 112"
 OVERALL WIDTH WITH RUB
 RAILS & FENDERLETES = 98"

WHELEN TAL85
 TRAFFIC ADVISOR
 WHELEN 700 RED SUPER LED WITH CLEAR LENS
 (2) WHELEN 700 CLEAR LED LOAD LIGHTS

(5) TECNIG S330 RED
 MINI-LED MARKER LIGHTS

EXHAUST VENT

(2) WHELEN 900 RED
 SUPER LED WITH
 CLEAR LENSES

REAR VIEW CAMERA

(2) WHELEN 900
 RED/WHITE SPLIT
 SUPER LED WITH
 CLEAR LENSES

NOTE:
 REAR OF UNIT TO HAVE
 6" RED/YELLOW REFLECTIVE
 CHEVRON STRIPING WITH
 INVERTED "V" PATTERN.

LOCATION FOR
 DOOR GRABBERS

LED LICENSE
 PLATE LIGHT

(1) EACH SIDE, WHELEN
 600 LED BRAKE/TAI,
 600 LED TURN
 600 HALOGEN BACK-UP

MUD FLAPS

INDEPENDENT BUMPER WITH
 NON-SKID FLIP-UP CENTER
 STEP AND COT PROTECTOR
 ON STEP EDGE. TOW HOOKS
 LOCATED BELOW STEP/BUMPER.

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CAMPBELLSPORT
 FIRE DEPT.



2018 REAR EXTERIOR VIEW
 CHIEF XL-1/FORD F-550 CHASSIS

1:16

DATE:	4-6-18
DWG.:	GLF
REV.:	C

DRAWING NO.
 CFD-2

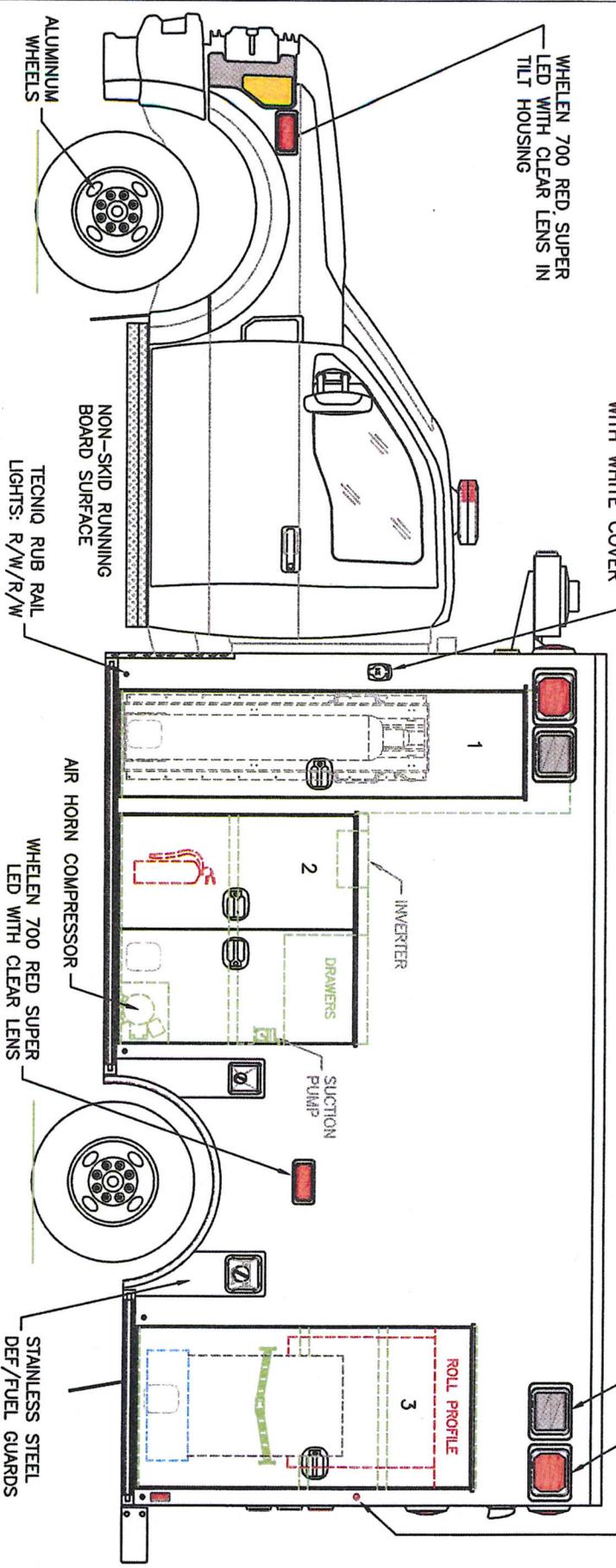
DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE
 OVERALL HEIGHT = 112"
 OVERALL LENGTH = 307"
 MODULE LENGTH = 169"

TECNIQ S330 RED MINI-LED MARKER LIGHT TO ALSO FLASH WITH TURN SIGNAL

WHELEN 700 RED SUPER LED WITH CLEAR LENS IN TILT HOUSING

KUSSMAUL 20 AMP SUPER AUTO-EJECT SHORELINE INLET WITH WHITE COVER

(2) WHELEN 900 RED SUPER LED WARNING LIGHTS WITH CLEAR LENSES
 (2) WHELEN 900 24-DIODE LED SCENE LIGHTS



COMPARTMENT

O.S.S #1
 CLEAR OPENING: 77.00h x 18.25w
 INSIDE DIM'S.: 86.75h x 24.50w x 20.75d
 "EZ-02 LIFT" OXYGEN SYSTEM ON THE DOOR

O.S.S #2
 CLEAR OPENING: 44.25h x 39.50w
 INSIDE DIM'S.: 47.75h x 45.50w x 20.75d
 (1) ADJUSTABLE SHELF
 5lb FIRE EXTINGUISHER ON THE DOOR

O.S.S #3
 CLEAR OPENING: 63.50h x 28.75w
 INSIDE DIM'S.: 65.25h x 32.50w x 20.75d
 INSIDE/OUTSIDE ACCESS
 (1) FULL DEPTH ADJ SHELF - UPPER
 (1) SHALLOW DEPTH ADJ SHELF - LOWER
 STAIR CHAIR POCKET/STRAP ON THE DOOR

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CAMPBELLSPORT
 FIRE DEPT.



2018 STREETSIDE EXTERIOR VIEW
 CHIEF XL-1/FORD F-550 CHASSIS

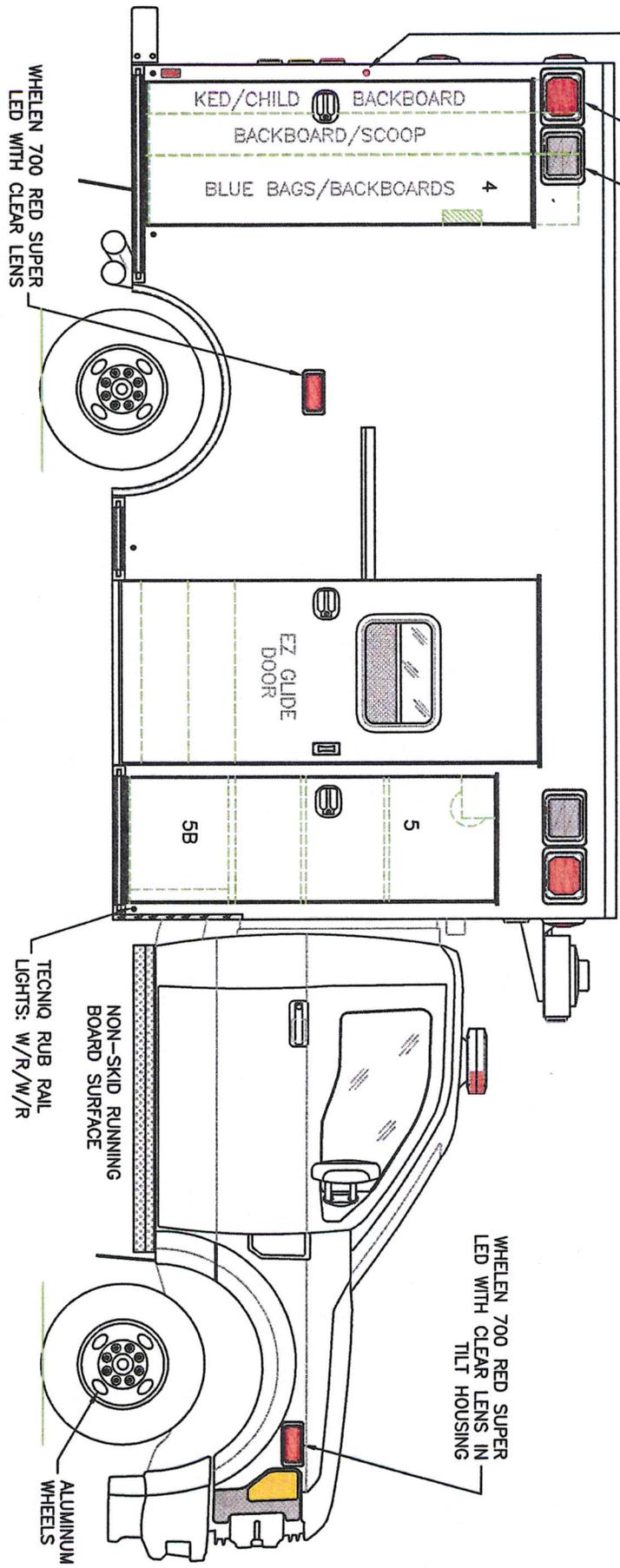
DATE:	3-29-18	DRAWING NO.:	CFD-3
DRG:	AAB	REV:	B
SCALE:	1:30		

TECNIQ S330 RED MINI-LED MARKER LIGHT TO ALSO FLASH WITH TURN SIGNAL

(2) WHELEN 900 RED SUPER LED WARNING LIGHTS WITH CLEAR LENSES

(2) WHELEN 900 24-DIODE LED SCENE LIGHTS

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE
 OVERALL HEIGHT = 112"
 OVERALL LENGTH = 307"
 MODULE LENGTH = 169"



COMPARTMENT
 O.S.S. #4
 CLEAR OPENING: 73.00h x 24.75w
 INSIDE DIM'S.: 82.75h x 28.50w x 20.75d
 FIXED DIVIDER 14" FROM FORWARD WALL
 ADDITIONAL DIVIDER 8" FROM FORWARD DIVIDER

O.S.S. #5
 CLEAR OPENING: 69.50h x 21.50w
 INSIDE DIM'S. 5A: SEE PARTITION INTERIOR VIEW
 INSIDE/OUTSIDE STORAGE WITH (2) ADJUSTABLE SHELVES
 INSIDE DIM'S. 5B: 19.00h x 24.25w x 18.00d

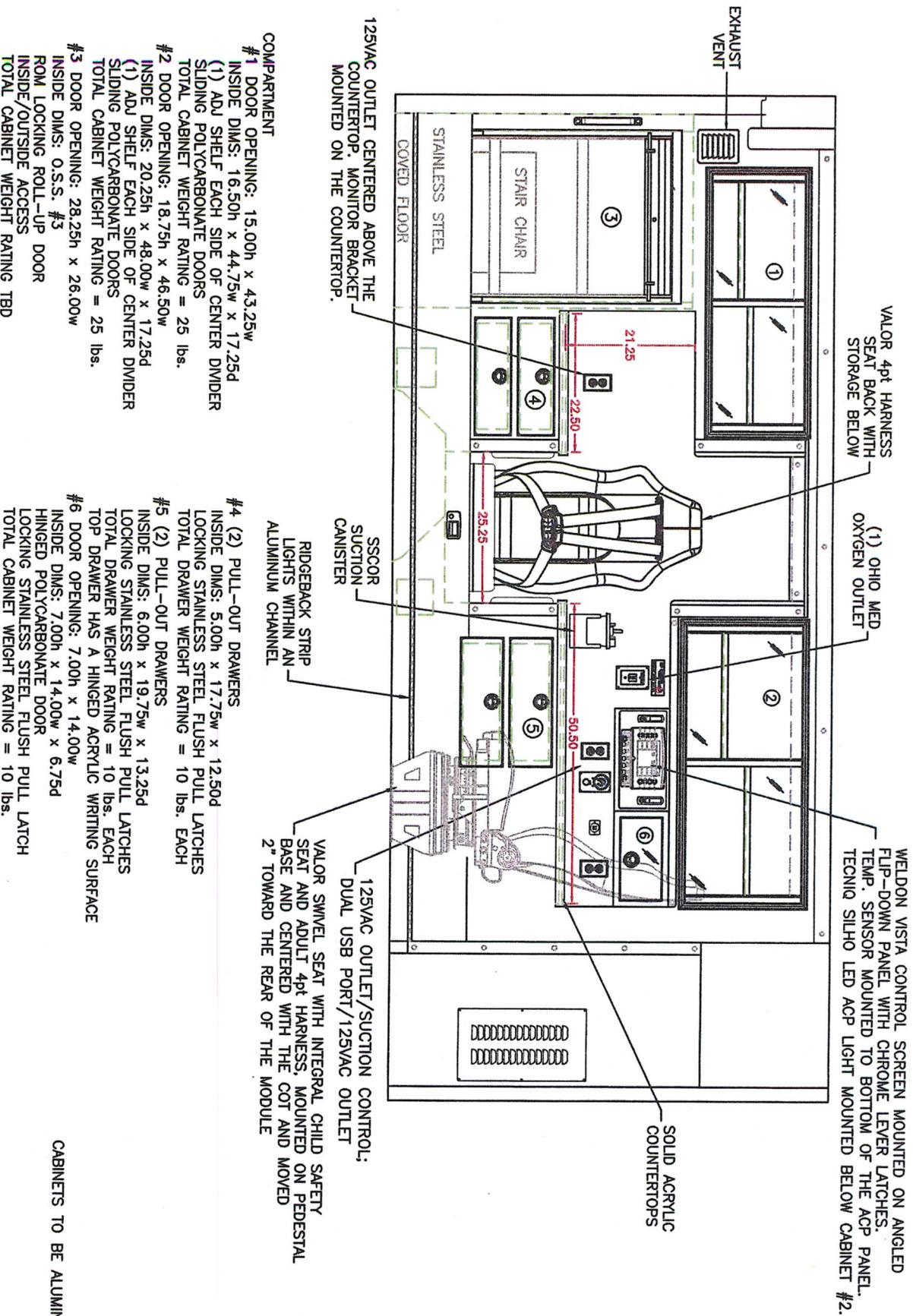
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CAMPBELLSPORT
 FIRE DEPT.



2018 CURBSIDE EXTERIOR VIEW
 CHIEF XL-1/FORD F-550 CHASSIS

DATE	3-29-18	DRAWING NO.	CFD-4
DMG.	AAB	REV.	B
1:30			



125VAC OUTLET CENTERED ABOVE THE COUNTERTOP. MONITOR BRACKET MOUNTED ON THE COUNTERTOP.

COMPARTMENT

- #1 DOOR OPENING: 15.00h x 43.25w
INSIDE DIMS: 16.50h x 44.75w x 17.25d
(1) ADJ SHELF EACH SIDE OF CENTER DIVIDER
SLIDING POLYCARBONATE DOORS
TOTAL CABINET WEIGHT RATING = 25 lbs.
- #2 DOOR OPENING: 18.75h x 46.50w
INSIDE DIMS: 20.25h x 48.00w x 17.25d
(1) ADJ SHELF EACH SIDE OF CENTER DIVIDER
SLIDING POLYCARBONATE DOORS
TOTAL CABINET WEIGHT RATING = 25 lbs.
- #3 DOOR OPENING: 28.25h x 26.00w
INSIDE DIMS: 0.S.S. #3
ROM LOOKING ROLL-UP DOOR
INSIDE/OUTSIDE ACCESS
TOTAL CABINET WEIGHT RATING TBD

- #4 (2) PULL-OUT DRAWERS
INSIDE DIMS: 5.00h x 17.75w x 12.50d
LOCKING STAINLESS STEEL FLUSH PULL LATCHES
TOTAL DRAWER WEIGHT RATING = 10 lbs. EACH
- #5 (2) PULL-OUT DRAWERS
INSIDE DIMS: 6.00h x 19.75w x 13.25d
LOCKING STAINLESS STEEL FLUSH PULL LATCHES
TOTAL DRAWER WEIGHT RATING = 10 lbs. EACH
TOP DRAWER HAS A HINGED ACRYLIC WRITING SURFACE
- #6 DOOR OPENING: 7.00h x 14.00w
INSIDE DIMS: 7.00h x 14.00w x 6.75d
HINGED POLYCARBONATE DOOR
LOCKING STAINLESS STEEL FLUSH PULL LATCH
TOTAL CABINET WEIGHT RATING = 10 lbs.

CABINETS TO BE ALUMINUM

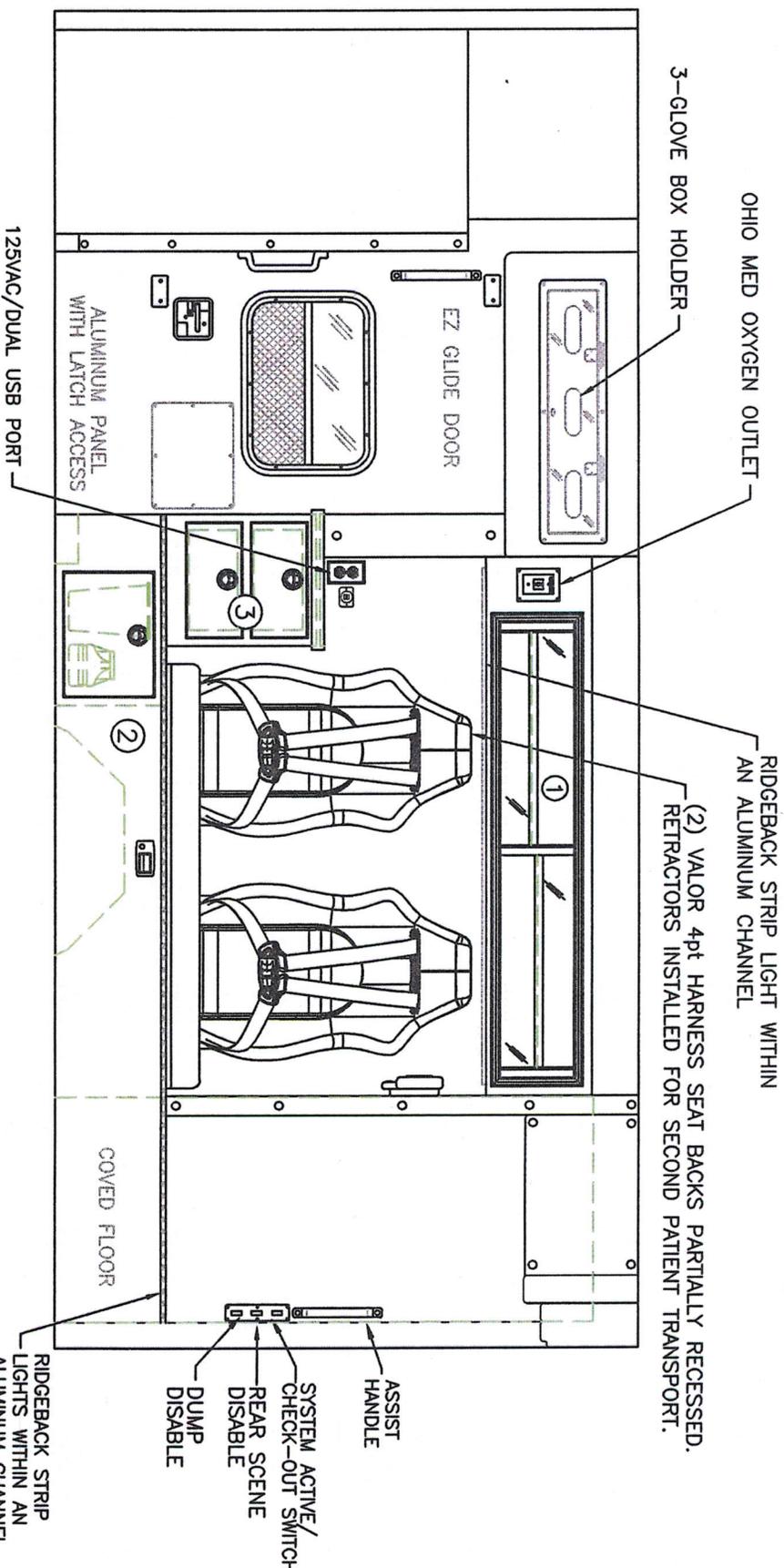
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CAMPBELLSPORT
FIRE DEPT.



2018 STREETSIDE INTERIOR VIEW
CHIEF XL-1

DATE	3-29-18	DRAWING NO.	CFD-5
PHG	AAB	REV	C
1:22			



COMPARTMENT

#1 DOOR OPENING: 9.00h x 57.50w
 INSIDE DIMS: 10.50h x 59.00w x 6.00d
 SLIDING POLYCARBONATE DOORS
 (1) ADJ. SHELF EACH SIDE OF CENTER DIVIDER
 TOTAL CABINET WEIGHT RATING = 25 lbs.

#2 INSIDE DIM'S: 14.25h x 48.00w x 21.00d

#3 CABINET WITH SOLID ACRYLIC COUNTERTOP
 (2) STORAGE DRAWERS THAT PULL TOWARD AISLE
 INSIDE DIMS: 6.00h x 12.50w x 13.50d
 SHARPS/WASTE DRAWER BELOW UPPER DRAWERS
 LOCKING STAINLESS STEEL FLUSH PULL LATCHES
 TOTAL DRAWER WEIGHT RATING = 10 lbs. EACH

CABINETS TO BE ALUMINUM

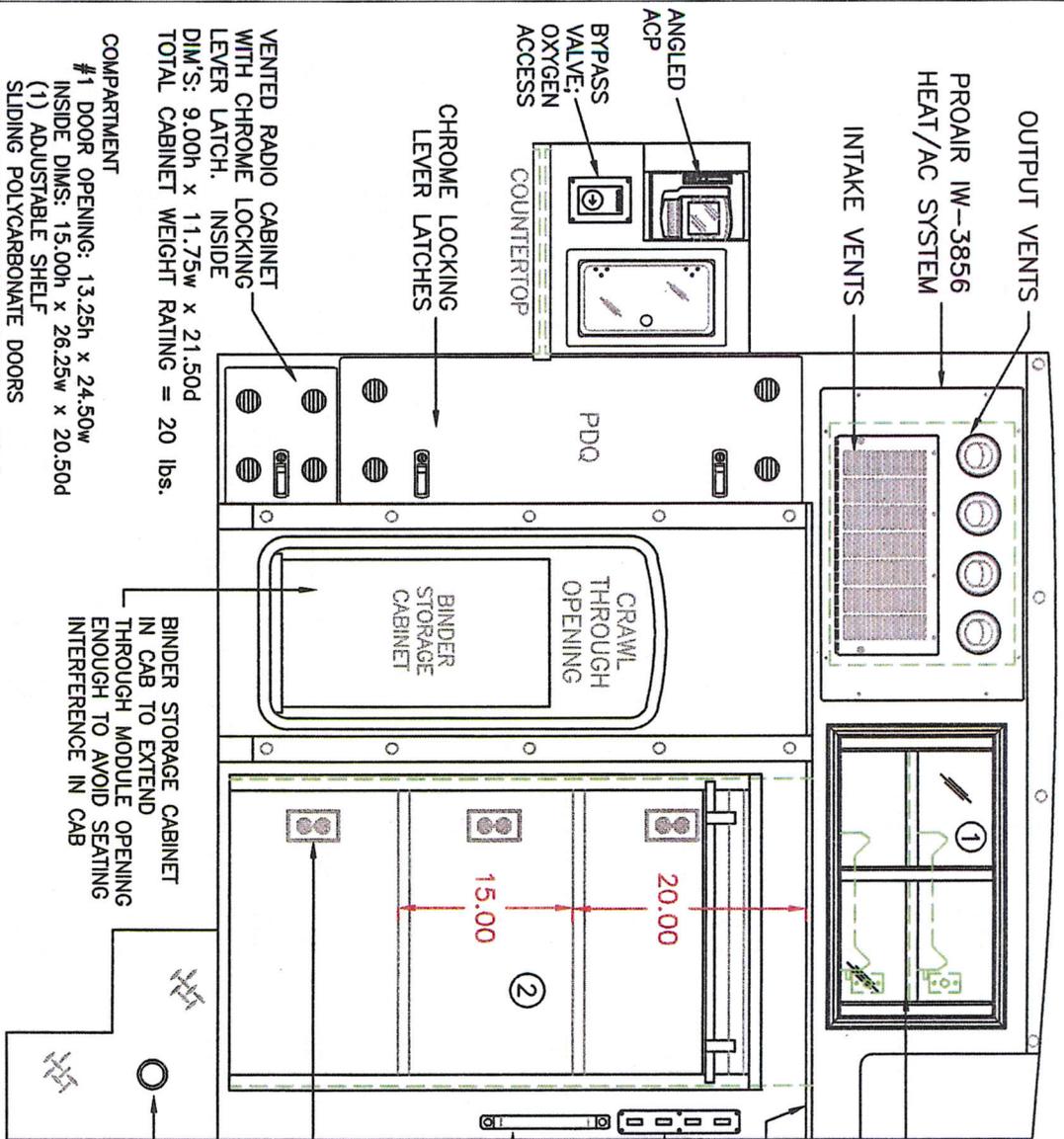
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CAMPBELLSPORT
 FIRE DEPT.



2018 CURBSIDE INTERIOR VIEW
 CHIEF XL-1

DATE	3-29-18	DRAWING NO.	CFD-6
DRG	AAB	REV	B
1:20			



VENTED RADIO CABINET WITH CHROME LOCKING LEVER LATCH, INSIDE
 DIM'S: 9.00h x 11.75w x 21.50d
 TOTAL CABINET WEIGHT RATING = 20 lbs.

COMPARTMENT

- #1 DOOR OPENING: 13.25h x 24.50w
 INSIDE DIMS: 15.00h x 26.25w x 20.50d
 (1) ADJUSTABLE SHELF
 SLIDING POLYCARBONATE DOORS
 TOTAL CABINET WEIGHT RATING = 25 lbs.
- #2 DOOR OPENINGS: 40.50h x 24.75w
 INSIDE DIMS: 50.00h x 31.50w x 26.00d
 ROM LOCKING ROLL-UP DOOR
 (2) ADJUSTABLE SHELVES
 TOTAL CABINET WEIGHT RATING = TBD

BINDER STORAGE CABINET IN CAB TO EXTEND THROUGH MODULE OPENING ENOUGH TO AVOID SEATING INTERFERENCE IN CAB

CABINET TO HAVE INSULATION AROUND IT AND A GASKET BETWEEN THE SLIDING DOORS. (2) 12VDC OUTLETS AND (2) SMITHWORKS IV WARMERS WITHIN. ADJUSTABLE SHELF IS TO HAVE EXPOSED SHELF TRACK.

"SHELF" ON TOP OF THE ALS CABINET

SYSTEM ACTIVE/CHECK-OUT SWITCH, SIDE SCENE DISABLE, POWER DOOR LOCK SWITCH, SWITCH FOR ANGLED LED LIGHTS

INSIDE/OUTSIDE ACCESS

ASSIST HANDLE

(3) 125 VAC OUTLETS

2" LED STEP-WELL LIGHT

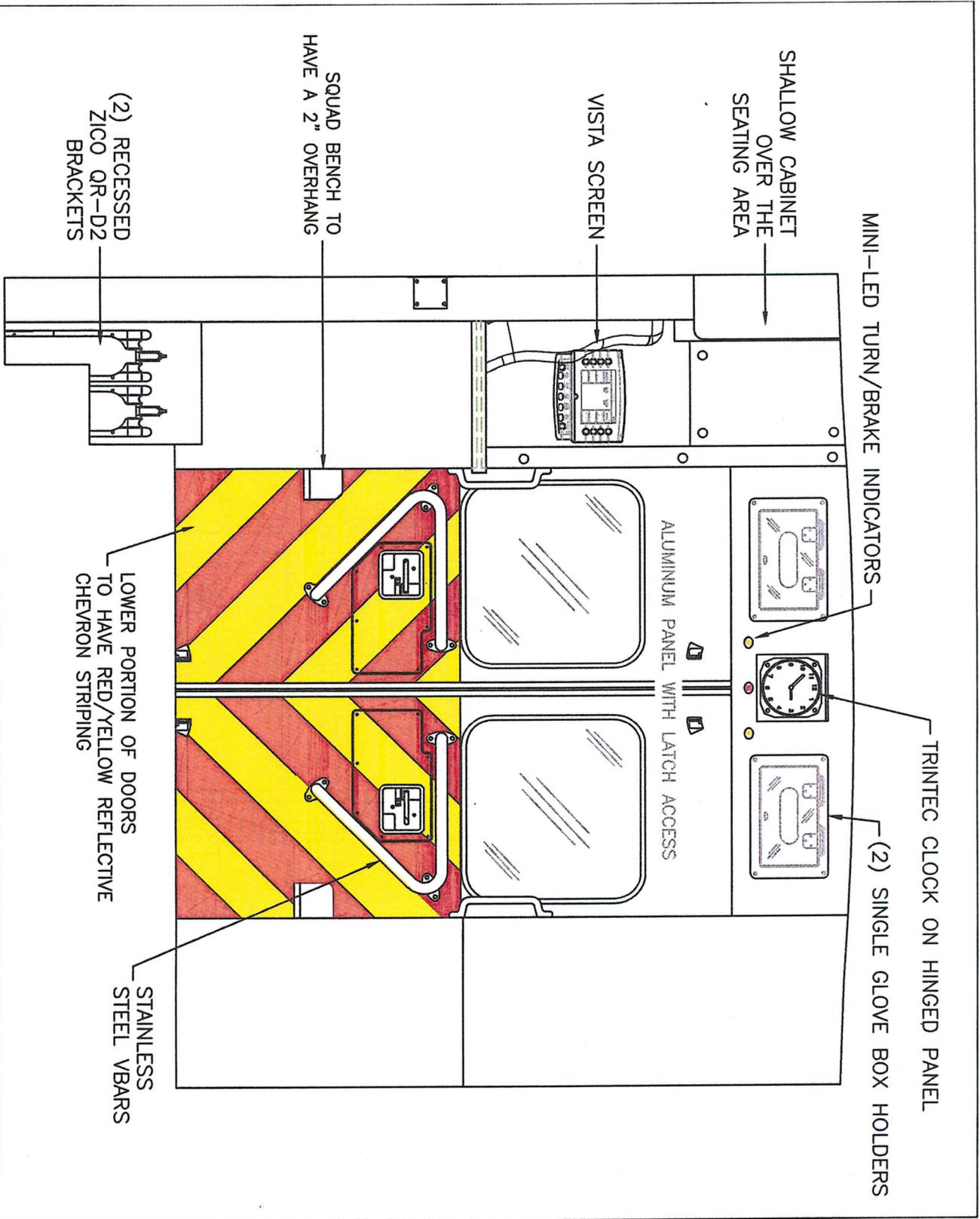
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CAMPBELLSPORT
 FIRE DEPT.



2018 PARTITION INTERIOR VIEW
 CHIEF XL-1

DATE	3-21-18	DRAWING NO.	CFD-7
NAME	AAB	REV	A



MINI-LED TURN/BRAKE INDICATORS -

TRINTEC CLOCK ON HINGED PANEL

(2) SINGLE GLOVE BOX HOLDERS

SHALLOW CABINET OVER THE SEATING AREA

VISTA SCREEN

SQUAD BENCH TO HAVE A 2" OVERHANG

(2) RECESSED ZICO QR-D2 BRACKETS

LOWER PORTION OF DOORS TO HAVE RED/YELLOW REFLECTIVE CHEVRON STRIPING

STAINLESS STEEL VBARS

ALUMINUM PANEL WITH LATCH ACCESS

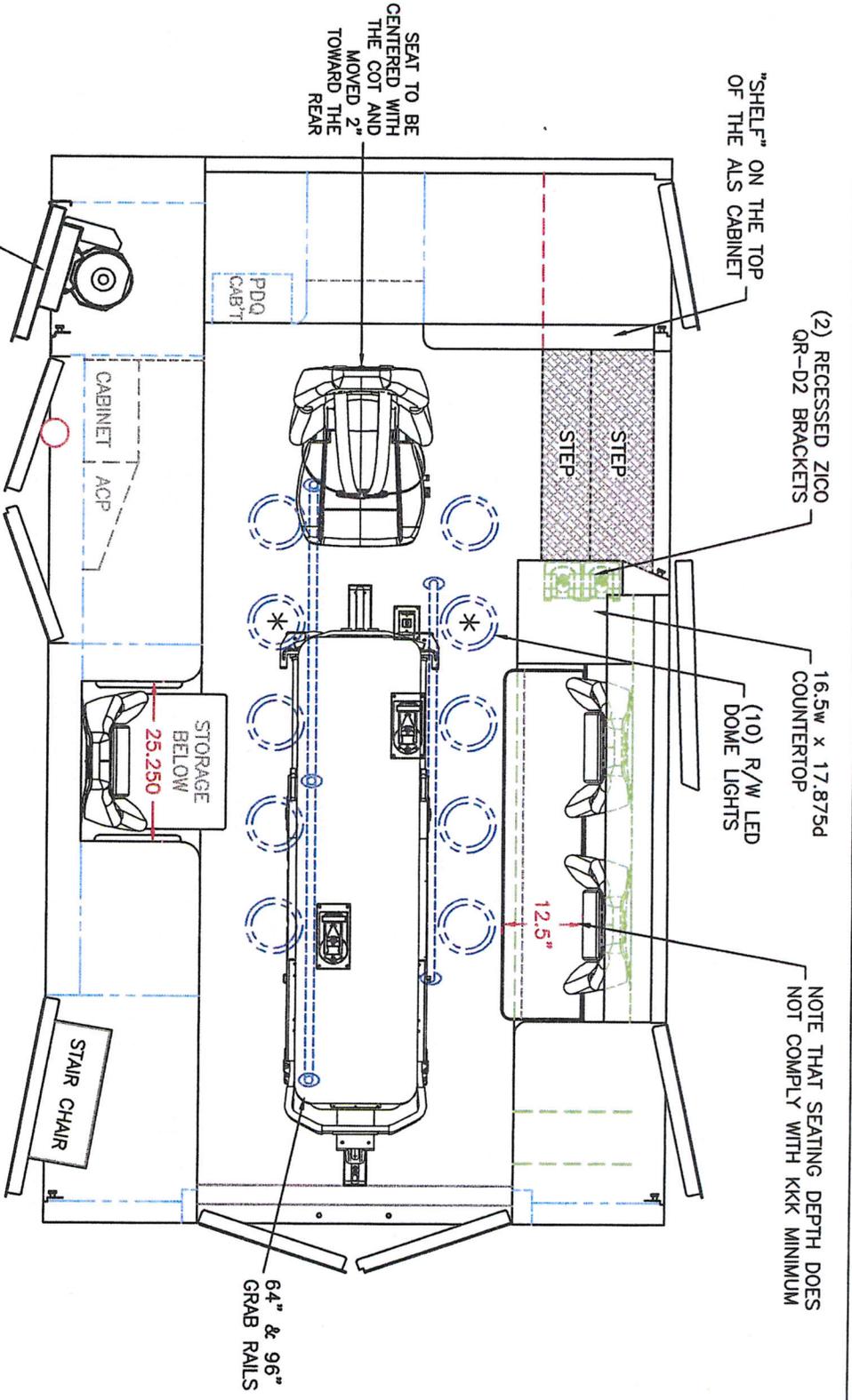
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CAMPBELLSPORT
FIRE DEPT.



2018 REAR INTERIOR VIEW
CHIEF XL-1

DATE	4-6-18	DRAWING NO.	CFD-8
DWG	GLF C	REV	
1:12			



(2) RECESSED ZICO QR-D2 BRACKETS

16.5' x 17.875' COUNTERTOP

(10) R/W LED DOME LIGHTS

NOTE THAT SEATING DEPTH DOES NOT COMPLY WITH KKK MINIMUM

SEAT TO BE CENTERED WITH THE COT AND MOVED 2" TOWARD THE REAR

"EZ 02 LIFT" OXYGEN SYSTEM



= (2) RECESSED CEILING IV HANGER LOCATIONS



= (1) CEILING OXYGEN OUTLET

* (2) ANTENNA BASES LOCATED OUTBOARD OF DOME LIGHTS WITH COAX SERVICE LOOP

STRYKER POWERLOAD CENTER MOUNT COT HARDWARE

MODULE WIDTH = 96"
 MODULE LENGTH = 169"
 MODULE HEAD ROOM = 72"

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CAMPBELLSPORT FIRE DEPT.



2018 FLOOR INTERIOR VIEW
 CHIEF XL-1

1:22

DATE	
3-29-18	DRW
AAB	REV
B	

DRAWING NO.
 CFD-9



Meet the LUCAS[®] 3 Chest Compression System



LUCAS® 3 Chest Compression System

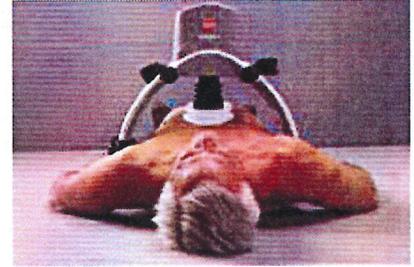
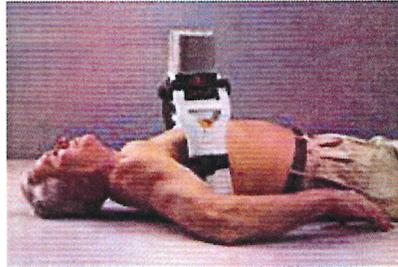
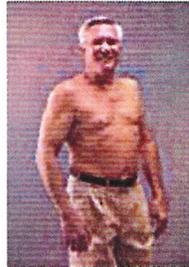
Myth Busted! The LUCAS device does fit large patients!

Weight:

180 lbs / 82 kg

Height:

6 ft / 183 cm

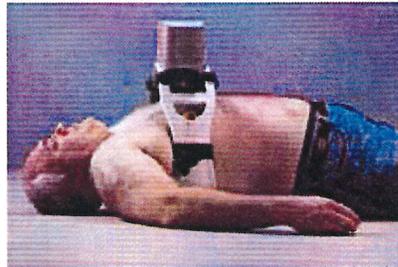
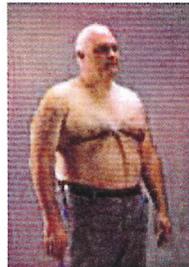


Weight:

330 lbs / 150 kg

Height:

6 ft, 5 in / 196 cm



Weight:

320 lbs / 145 kg

Height:

5 ft, 10 in / 178 cm



Proper Placement is on Upper Chest

Do not assume the LUCAS Chest Compression System can't fit larger patients. Many large patients carry their weight through their mid-section. When LUCAS is properly applied, it rests over the upper chest or sternum, with enough room for the compressor to give compressions according to guidelines. As long as the unit snaps into the backboard and the suction cup does not compress the patient's chest in the start position, it will operate as intended.

Patients Eligible for Treatment:

- Sternum height of 6.7 to 11.9 inches / 170 to 303 mm
- Maximum chest width: 17.7 inches / 45 mm

Using the LUCAS device is not restricted by patient weight.





Physio-Control, Inc
 11811 Willows Road NE
 P.O. Box 97006
 Redmond, WA 98073-9706 U.S.A.
 www.physio-control.com
 tel 800.442.1142
 Sales Order fax 800.732.0956
 Service Plan fax 800.772.3340

To CAMPBELLSPORT FD
 Attn: Mary Breuer
 548 E MAIN ST, PO BOX 709
 CAMPBELLSPORT, WI 53010
 (920) 533-5266
mbreuer@campbellsportfire.com

Quote Number 00119306
Revision # 1
Created Date 3/22/2018
Sales Consultant Jeff Preston
 (920) 342-3339
jeff.preston@stryker.com
FOB Redmond, WA
Terms All quotes subject to credit approval and the following terms and conditions
NET Terms NET 30

Contract Vizient T1 CE2543

Expiration Date 6/20/2018

Product	Product Description	Quantity	List Price	Unit Discount	Unit Sales Price	Total Price
99576-000043	LUCAS 3.0 Chest Compression System INCLUDES HARD SHELL CASE, SLIM BACK PLATE, TWO (2) PATIENT STRAPS, (1) STABILIZATION STRAP, 2 SUCTION CUPS, 1 RECHARGEABLE BATTERY, AND INSTRUCTIONS FOR USE WITH EACH DEVICE.	1.00	15,950.00	-2,073.00	13,877.00	13,877.00
11576-000080	LUCAS 3 Battery - Dark Grey - Rechargeable LiPo	1.00	730.00	-124.80	605.20	605.20
11576-000071	LUCAS Power Supply	1.00	379.00	-49.27	329.73	329.73
11576-000060	LUCAS Battery Desk-Top Charger	1.00	1,195.00	-316.10	878.90	878.90
11576-000046	LUCAS Disposable Suction Cup (3 pack)	1.00	143.00	-30.80	112.20	112.20
11576-000089	Grip Tape, LUCAS Slim Back Plate	1.00	29.00	-5.20	23.80	23.80

Subtotal USD 15,826.83
Estimated Tax USD 0.00
Estimated Shipping & Handling USD 0.00

Tax will be calculated at time of invoice and is based on the Ship To location where product will be shipped.

Grand Total USD 15,826.83

Pricing Summary Totals
List Price Total USD 18,426.00
Total Contract Discounts Amount USD -2,549.90
Total Discount USD -49.27
Trade In Discounts USD 0.00



P25 Mission Critical

VIKING VM900

VHF/700-800 MHz • SmartNet®/SmartZone® • P25 PHASE 1 & 2

Dual-Band and multi-system radio equipped with industry leading audio, color display, public safety ergonomics, and advanced features including Over-the-Intranet (OTIP) programming.



FEATURES

- Mixed protocol operation (P25 Phase 1 & 2 Trunking, P25 Conventional, SN/SZ, FM Analog)
- 2048 channels
- Mixed protocol zones
- P25 Authentication (Link Layer Authentication)
- P25 IP packet data
- GPS AVL data (requires external GPS receiver)
- MDC-1200 & GE-Star signaling
- Analog & P25 Conventional vote scan
- Dash mount
- Remote mount
- Dash mount with remote control head
- Dual control heads (option)
- Internal or external speaker
- Fixed control station
- Encryption
 - ARC4™ software encryption; compatible w/Motorola ADP™
 - P25/TIA defined: AES-256
 - DES-OFB
 - Over-the-Air-Rekeying (OTAR)
 - VK5000 or Motorola KVL3000/KVL4000 Keyloaders

VIKING CONTROL HEAD (Option)

- Public safety knobs & ergonomics
- High contrast transmissive color display for direct sunlight & nighttime viewing; not compromised by polarized sunglasses
- Resolution of 480 x 128 pixels
- Viewing angle of 120°

COMPATIBLE WITH MULTIPLE P25 SYSTEMS

- EFJohnson ATLAS® P25 System
- Motorola® Systems
 - Motorola Astro® 25 - P25 Phase 1 & Phase 2
 - Motorola Astro® SmartNet®/SmartZone®
- Harris VIDA® - P25 Phase 1 & Phase 2
- Airbus (formerly Cassidian) VESTA™ Radio - P25 Phase 1 & Phase 2

ACCESSORIES

Complete line of accessories including microphones, speakers & antennas. *Download the accessory catalog at www.efjohnson.com/products/accessories.*

We combine P25 design expertise with recognized quality & reliability along with smarter technology to make KENWOOD Viking radios simple to use & maintain.



Perpetual Software Licensing

Adds greater value to your radios by extending the life of the software into your next hardware platform — you own the software option forever, and your licenses are simple to manage with our cloud-based tool — Vault™.



Armada® Fleet Management

Update your radios in a group rather than one at a time. One template programs both portables & mobiles. Supports either a direct computer connection, Over-the-Air Programming (OTAP), or Over-the-Intranet Programming (OTIP).



TrueVoice™ Noise Cancellation

Software-based noise cancellation automatically filters out noise source frequencies and eliminates the need for extra configuration. Works in analog or digital mode and with any accessory.





JSM Communications, Inc.

N5764 CTH TT, PO Box 118, Sheboygan Falls, WI 53085
(920) 467-2281 or 1-800-876-1987

March 29, 2018

Campbellsport Fire Department
548 East Main Street
Campbellsport, WI 53010

Mobile

Viking – VM900 Multi Band, 7/800MHz +VHF \$6,540.00
Remote Mount, **Viking Control Head**, (with palm mic)
Cable, **Dual remote**, serial, USB, Standard Interface
(R597-5357-70701) Analog FM Included, P25CAI AmBE+2
P25 Conventional Included, P25 Phase 1 Trunking
2048 Channels, Single Key DES-OFB, ARC4 (ADP Compatible)
True Voice Noise Cancellation
3 Year Warranty

Total: \$6,540.00

Total w/20% WISCOM discount: \$5,230.00 each

Note: Installation is T & M at \$85.00 Hourly

**Thank you for the opportunity to provide you with this proposal.
Please feel free to contact me Ray, at (920) 627-7120 with any questions.**

Estimate Valid for 30 Days
50% down with order, balance net 30
Plus applicable tax

Accepted By: _____

Date: _____

By accepting this proposal you agree to purchase the products and services listed above. All proposals are subject to review by management before final JSM approval.



North Central Ambulance Sales and Service

A d/b/a of Jerry's Transmission Service Inc.
18448 County Road 9
Lester Prairie, MN 55354
(320) 395-2911
www.newambulances.com

Campbellsport Fire Department

New Braun Ambulance Proposal

2018 Braun 169" XL Chief w/72.5" headroom on Ford F550.	\$245,411.00
Prepayment Discount	\$3,300.00
Trade In Value	\$10,000.00
Total without any changes	\$232,111.00

Options:

SUPPLIED BY DEPARTMENT

Stryker Powerload, Performance Load, Styker PowerPro cot funded by Grant.	
Department portion of the Grant	\$ 2065.00
LUCAS DEVICE	\$ 15826.83
KENWOOD RADIO VM900	\$ 5230.00

TOTAL **\$ 255,232.00**